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001774, US Land Patent, T30S, R12E, J. J. Johnson, Nov. 10, 1868, and BLM Land Patent Detail Sheet

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Ex - cert

THE UNITED STATES OF AMERICA,

Presumption
CERTIFICATE }
 No. 1724,

To all to whom these presents shall come, Greeting:

Whereas *J. J. Johnson*, of San Luis Obispo County, California,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *San Francisco*, whereby it appears that full payment has been made by the said

J. J. Johnson, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the East half of the South-East quarter of Section twenty-one, and the West half of the South-West quarter of Section twenty-two, in Township thirty, South, of Range twelve, East, in the District of Lands subject to sale at San Francisco, California, containing one hundred and sixty acres,

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *J. J. Johnson*,

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

J. J. Johnson,

and to *his* heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

J. J. Johnson,

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *Andrew Johnson*, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *tenth* day of *November* in the year of our Lord one thousand eight hundred and *Sixty-eight* and of the INDEPENDENCE OF THE UNITED STATES the *ninety-third*

BY THE PRESIDENT:



By

Andrew Johnson,
Frank Bowan, Secretary.

J. N. Granger, Recorder of the General Land Office.

U.S. DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

PRIVATE CLAIMS

General Land Office Records

BLM

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Accession Nr: CA0030__081 Document Type: State Volume Patent State: California Issue Date: 11/10/1868 Cancelled: No

[Patent Details](#)[Patent Image](#)[Related Documents](#)[Printer Friendly](#)

Names On Document

JOHNSON, J J

Military Rank: ---

Miscellaneous Information

Land Office:	San Francisco
US Reservations:	No
Mineral Reservations:	No
Tribe:	---
Militia:	---
State In Favor Of:	---
Authority:	April 24, 1820: Sale-Cash Entry (3 Stat. 566)
General Remarks:	---

Document Numbers

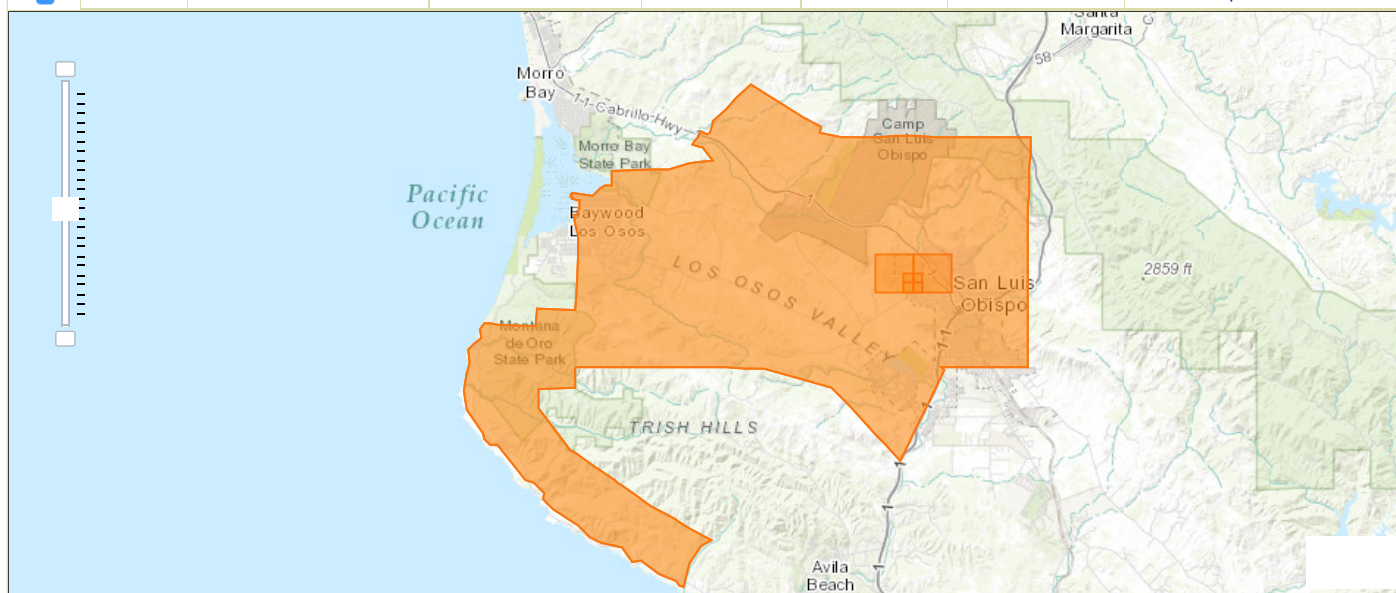
Document Nr:	1724
Misc. Doc. Nr:	---
BLM Serial Nr:	CACAAA 105949
Indian Allot. Nr:	---
Coal Entry. Nr:	---

Survey Information

Total Acres:	160.00
Survey Date:	---
Geographic Name:	---
Metes/Bounds:	No

Land Descriptions

Map	State	Meridian	Twp - Rng	Aliquots	Section	Survey #	County
<input checked="" type="checkbox"/>	CA	Mount Diablo	030S - 012E	E½SE¼	21		San Luis Obispo
<input checked="" type="checkbox"/>	CA	Mount Diablo	030S - 012E	W½SW¼	22		San Luis Obispo



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